



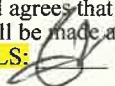
GOLDEN SPIKE EVENT CENTER

LICENSE AGREEMENT

Contracted By: Utah Quarter Horse Racing Association
Event: 2022 UQHRA Season
Contact Person: Tom Close
Address: PO Box 13237
Ogden, UT 84412
Phone: (801) 564-1634
Event Date: April 9 & 10, 2022
April 30, 2022

1. THIS AGREEMENT, made on February 9, 2022, by and between WEBER COUNTY, hereinafter called the COUNTY and UTAH QUARTER HORSE RACING ASSOCIATION, herein after called LICENSEE.
2. The LICENSEE shall pay \$1,800 to the COUNTY for the following space and/or service(s):
 - A. Racetrack @ \$600/day for (3) race days. Total: \$1,800
 - C. *Stalls @ \$15/stall/day. LICENSEE to manage stalls.
 - D. *Fuel for track maintenance @ current rates.
 - E. *Ambulance Service @ \$75/hr. + 1 hr. travel.
 - F. *Sheriff Deputy Service @ \$55/hr./deputy. (1) Deputy will be required for this event.
 - G. *GSEC Security Staff @ \$22/hr./employee. (3) Employees will be required for this event.
 - H. *RV Spots @ \$30/spot/night. LICENSEE to manage RV's.
 - I. *Bagged shavings @ current rates.

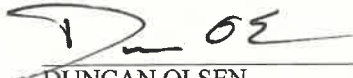
*Items are not included in the contract price.
3. The COUNTY shall provide a sponsorship at \$3,851.50 to the LICENSEE at no cost. The following items and values are included in said sponsorship:
 - A. Paging to Barns @ \$20/day. Total Value: \$60
 - B. PA System @ \$25/day. Total Value: \$75
 - C. Crow's Nest @ \$50/day. Total Value: \$150
 - D. Tables @ \$5/table/day. Total Est. Value: \$75 (15 tables)
 - E. Chairs @ \$1.50/chair/day. Total Est. Value: \$67.50 (45 chairs)
 - F. Jockey Catering @ current rates. Total Est. Value: \$225
 - G. Golf Cart @ \$25/day. Total Value: \$75
 - H. Livestock Panels @ \$10/panel/event. Total Est. Value: \$600 (60 livestock panels)
 - I. Crowd Control Barricades @ \$4/each. Total Est. Value: \$60 (15 crowd control barricades)
 - J. Ticket Booth @ \$75/day. Total Est. Value: \$225
 - K. Bleachers @ \$50/day. Total Est. Value: \$300 (2 sets/event)
 - L. Cordless Mic @ \$50/mic/event. Total Value: \$100
 - M. Portable Food Booth @ \$100/day. Total Value: \$300
 - N. Outdoor Stadium @ \$300/day. Total Value: \$900
 - O. GSA Conference Room @ \$75/day (if available on GSEC schedule). Total Est. Value: \$375 (5 meetings)
 - P. Rail Parking, spots 1 – 149. Revenue to be retained by LICENSEE.
 - Q. GSEC Security Staff @ \$22/hr./employee. (3) Employees will be required for this event. GSEC will sponsor Security Staff for (1) race day. Total Est. Value: \$264
4. The LICENSEE will provide the following in trade for COUNTY sponsorship:
 - A. Social media mentions.
 - B. One (1) full page ad in daily programs regarding sponsorship.
 - C. Title Sponsorship of (1) season race day.
 - D. Banner for all regular season races (including races not at GSEC).
5. In addition to the items listed in line #2 of this contract, the LICENSEE shall provide:
 - A. Insurance as required by this contract.
 - B. Replacement cost for any GSEC damaged or unreturned property used by LICENSEE.
 - C. All track surface prep required for the event. This includes, but is not limited to providing fuel, parts, and labor for maintenance of any and all privately owned equipment used in maintenance of track.
 - D. Any and all drivers using COUNTY equipment must sign waiver and have a current CDL with tanker endorsement.
 - E. Twenty (20) complimentary tickets per race date for cross-promotional purposes.
6. The LICENSEE shall pay a non-refundable deposit of \$450 on or before March 18, 2022 to execute this contract and hold the specified dates. Any remaining balance due will be paid within ten days following a final invoice.
7. LICENSEE agrees to end this event by 12 am the last day of the schedule event, and further agrees to vacate the facility no later than 1 am of the next morning. If LICENSEE vacates at a later time, LICENSEE shall pay for an additional day of rent.
8. LICENSEE shall clean up decorations, cartons, and large pieces of debris from the above named space before vacating premises. If LICENSEE fails to do so, the COUNTY shall perform such clean up and LICENSEE shall pay the COUNTY for personnel and related expenses associated with said clean up.

9. The COUNTY reserves the right to provide and serve any-and-all food, beverage, alcohol, or items related to catering. The LICENSEE understands and agrees that absolutely no outside food or beverage will be allowed at this event, including outside caterers or commercially delivered food with the exception of COUNTY authorized donated foods or those foods required by LICENSEES employees, volunteers, vendors, contractors, or participants due to special dietary needs. The LICENSEE understands that no one shall provide food or beverage for anyone other than themselves. The COUNTY acknowledges the LICENSEES limited ability to monitor and control individual participants and individual attendees bringing food onto the premises. However, LICENSEE acknowledges that groups or gatherings of multiple persons are to purchase food and beverage through COUNTY provided services. In the event that the LICENSEE allows groups or gatherings to bring outside food into the facility, the COUNTY will notify the LICENSEE with a notice to cease immediately such activity and remove it from the property. If such activity continues, the LICENSEE agrees that the COUNTY will apply a per incident liquidated damage fee to the final event invoice.
10. The COUNTY reserves the right to take temporary possession and control or evacuate the premises at any time, inclusive of LICENSEE's activity in the premises where it is deemed necessary for the safety of the general public or any person.
11. In the event that the LICENSEE chooses to sell tickets to the contracted event, sell non-food concessions on the premises, or sell items at contracted event, LICENSEE shall comply with all required permits, licenses, and sales tax requirements for the city, county, and the state.
12. LICENSEE hereby assumes all liability for any claim, injury, or damage that occurs in, on, or about the premises used by the LICENSEE or arising out of LICENSEE's performance of this agreement. LICENSEE hereby agrees to indemnify and hold harmless Weber County, its officers, agents, and employees from and against any and all liability for bodily injury including death, damage to property, personal injury, claims, losses, damages, costs, expenses (including reasonable attorney's fees), and lawsuits arising from, or alleged to arise from, activities which are subject of this agreement. Furthermore, the LICENSEE shall maintain Commercial General Liability ("CGL") Insurance with contractual liability coverage to cover Licensee's obligations under the indemnification section of this Agreement in the minimum amount of \$1,000,000 per occurrence with a \$2,000,000 general policy aggregate. The policy shall be primary and noncontributory to any other policies or coverage available to Weber County, whether such coverage be primary, contributing, or excess. If LICENSEE's CGL coverage is provided on a claims-made basis, LICENSEE shall maintain such policy for no less than four years after termination of this agreement. **LICENSEE shall provide the COUNTY with a certificate of insurance, verifying coverage at least one week prior to the event.**
13. The COUNTY will not be liable for damages due to delay or failure to perform any obligation under this agreement if such delay or failure results directly or indirectly from circumstances beyond the control of such party. Such circumstances shall include, but not be limited to, strikes, disturbances, riots, fire, water damage, flood, severe weather, governmental action, war acts, acts of God, or any other cause similar or dissimilar to the foregoing which are beyond the reasonable control of the party from whom the affected performance was due.
14. **WORKER'S COMPENSATION (Please initial the item that applies to your event.):**
 - A. LICENSEES WITH EMPLOYEES AND/OR SUB-CONTRACTORS: LICENSEE agrees to secure worker's compensation insurance for any employee or contractor working to produce this event (Utah Law, 35-I-46).
 - B. LICENSEES WITHOUT EMPLOYEES AND/OR SUB-CONTRACTORS: LICENSEE certifies that LICENSEE is a sole proprietor or business entity without any employees or sub-contractors, and is therefore not subject to worker's compensation insurance requirements. LICENSEE agrees to defend, indemnify, and hold harmless the COUNTY from and against any-and-all workers' compensation claims.
15. LICENSEE agrees not to sublease, transfer, or assign this agreement or any part thereof without prior written consent of the COUNTY. This agreement may be amended only by an instrument in writing which is signed by the parties to this agreement. This agreement shall be governed and construed by the laws of the State of Utah.
16. LICENSEE agrees to use GOLDEN SPIKE EVENT CENTER in addition to Golden Spike Event Center in all advertising.
17. LICENSEE acknowledges that LICENSEE has received a copy of the rules and regulations governing use of the GOLDEN SPIKE EVENT CENTER and agrees that all employees, staff, volunteers, or any individual involved with the promotion or production of LICENSEE's event will be made aware of the rules and regulations and agrees in their behalf to abide by such rules and regulations. **INITIALS:** 
18. **SEVERABILITY:** It is understood and agreed by the parties that if any part, term, or provision of this contract is held by the courts to be illegal or in conflict with any law of the state where made, the validity of the remaining portions of the provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the particular part, term, or provision held to be invalid.
19. This agreement constitutes the entire agreement between the COUNTY and the LICENSEE and any prior understanding or representation of any kind preceding the date of this agreement shall not be binding upon either party except to the extent incorporated in this agreement.

In witness of the agreement between them, the parties have executed this agreement at Ogden City, Weber County, Utah, on the day and year first written above.

GOLDEN SPIKE EVENT CENTER

LICENSEE



2/22/22

DUNCAN OLSEN
General Manager, GSEC

Date



02/15/22

TOM CLOSE
President, UQHRA

Date

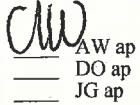
WEBER COUNTY COMMISSION

Date

Attest:

RICKY HATCH
Weber County Clerk/Auditor

Date


AW ap
DO ap
JG ap

(Form Date 01/19)

